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Intellectual Property Law

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2040 Main Street  
Fourteenth Floor  
Irvine, CA 92614  
Tel 949-760-0404  
Fax 949-760-9502  
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## USPTO FACSIMILE TRANSMITTAL SHEET

Page 1 of 2

Docket No.: MICRON.086A

CUSTOMER NO. 20995

Applicant : Brenton L. Dickey  
App. No. : 09/389,720  
Filed : September 3, 1999  
For : CARRIER FOR SUBSTRATE FILM  
Examiner : James M. Mitchell  
Group Art Unit : 2827

### CERTIFICATE OF FAX TRANSMISSION

I hereby certify that this correspondence and all marked attachments are being transmitted via facsimile to the USPTO Central Fax No. (703) 872-9306 on the date shown below:

February 15, 2005

*John R. King*  
John R. King, Reg. No. 34,362

Transmitted herewith for filing and consideration in the above-referenced application are the following items:

(X) Response to Office Action dated November 26, 2004 in nine (9) pages.

(X) Non-Final

(X) Copy of partially initialed Form PTO-1449 signed by the Examiner on November 15, 2003 in one (1) page.

(X) An English language abstract of the reference identified as JP 11-180291A on the subject Form PTO-1449 which corresponds to Japanese Publication No. 2001011494 A in two (2) pages.

### FILING FEES:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims minus 20; or Previously Paid	36 - 58 = 0	1202 (\$)	0 x 50 =	\$0
Independent minus 3; or Previously Paid	4 - 8 = 0	1201 (\$)	0 x 200 =	\$0
Multiple Claim		1203 (\$200)		\$0
			<b>SUB TOTAL</b>	<b>\$0</b>
			<b>TOTAL FEE DUE</b>	<b>\$0</b>

San Diego

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Knobbe Martens Olson & Bear LLP

Application No.: 09/389,720

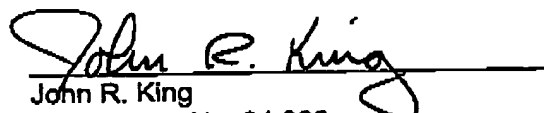
**CUSTOMER NO. 20995**

Filing Date: September 3, 1999

Page 2 of 2

(X) Total pages in transmission: 14

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.

  
John R. King  
Registration No. 34,362  
Attorney of Record  
Customer No. 20,995  
(949) 760-0404

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MICRON.086A

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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**RESPONSE TO OFFICE ACTION DATED NOVEMBER 26, 2004**

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed November 26, 2004, Applicant respectfully submits the following amendments and remarks in connection with the above-identified patent application.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.